

FILED
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JAN 20 2026

BY 
AMY KAISER
CLERK, COUNTY COURT
LEON COUNTY, TEXAS



LEON COUNTY COMMISSIONERS COURT
NOTICE OF REGULAR CALLED MEETING AND AGENDA

THE COMMISSIONERS COURT WILL MEET FOR A REGULAR-CALLED MEETING ON JANUARY 26, 2026, AT 9:00 A.M. IN THE LEON COUNTY ANNEX 2 CONFERENCE ROOM, THIRD FLOOR, LOCATED AT 155 N. CASS, CENTERVILLE, TEXAS.

THE COMMISSIONERS COURT WILL MEET FOR A REGULAR-CALLED MEETING ON JANUARY 26, 2026, AT 9:30 A.M. IN THE LEON COUNTY GREAT ROOM, THIRD FLOOR, LOCATED AT 155 N. CASS, CENTERVILLE, TEXAS.

AGENDA AT 9:00 A.M.

1. Discuss any and all items that are listed on the 9:30am Commissioners Court Agenda below.

AGENDA AT 9:30 A.M.

1. Open court with prayer and pledges.
2. Discuss and possibly take action on claims due.
3. Discuss and possibly take any action on minutes from previous meeting(s).
4. Review and approve payroll to be issued.
5. Public comments #1.
6. Nia Slaughter Burns here to introduce herself and explain the CRCG and take any action necessary.
7. Discuss and possibly take action on Resolution dealing with Data Center in Marquez.
8. Discuss and possibly take action on Resolution for the 391 Regional Planning Committee.
9. Discuss and possibly take action on Tax Abatement Application for A.L. Helmcamp.
10. Discuss and possibly take action on Road Use Agreement and/or Pipeline Agreement for CR 373 (Comstock) PCT 3.
11. Discuss and possibly take action on Road Use Agreement for Repsol Solar for CR 468 in PCT 4.
12. Discuss and possibly take action on possibly widening of CR 468 and improvements to roadway by Repsol Solar.
13. Discuss and possibly take action on Road Use Agreement for Repsol Solar for CR 469 in PCT 4.

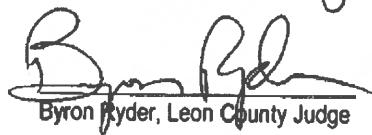
14. Discuss and possibly take action on possibly widening of CR 469 and improvements to roadway by Repsol Solar.
15. Discuss and possibly take action on the following Election Updates: (Primary Election) and take any action necessary.
 - a. Secretary of State 2026-2028 Voter Registration Certificate Card Mass Mail-out update.
 - b. Last Day to Register to Vote in the Primary Election is Mon., Feb. 2nd.
 - c. Election Worker Training Wed., Feb. 4th-Annex II Great Room.
 - d. Logistic and Accuracy Public Testing Date unconfirmed but will announce 48 hours in advance on the county's website and election office bulletin board.
 - e. Early Voting All Precincts begins Tues., Feb. 17th – Fri., Feb. 27th Annex II Great Room extended hours including Sat. and Sun. week one and 12 hour days week two.
 - f. Last Day to Apply for Ballot by Mail is Fri., Feb. 20th.
 - g. Last Day to Receive Ballot by Mail is Tues., Mar. 3rd (Election Day) at 7:00 p.m. if carrier envelope is not postmarked, Or Wed., Mar. 4th (next business day after election day) at 5:00 p.m. if carrier envelope is postmarked by 7:00 p.m. at the location of the election on Election Day.
 - h. Election Day, Tues. Mar. 3rd all 14 Voting Precinct Polling Locations 12 hours.
 - i. 72 Hours after the polls close, the Secretary of State will notify the general custodian of election records with specific instructions for conducting the Post-Election Hand Count Audit, due no later than the 21st day after the election. Elections Administrator will post signage with the date 48 hours in advance. Ballot Board members will conduct the Post-Election Hand Count Audit and Elections Administrator will deliver a written report of the count to the Secretary of State and post the results on the county's website where election results are posted.
16. Discuss and possibly take action on purchasing 5.02 acres more or less in the F. Del Valle Survey, A-29, Clift Tract on CR 106 to be paid out of the tax note for the Tri Circle Tower Site.
17. Discuss and possibly take action on purchase/lease agreement with Hilltop Lake POA for lot 30, block 2, section b for tower site.
18. Discuss and possibly take action on realignment and reconstruction of the county road 215 approach and pavement tie-in at its intersection with US 79.
19. Discuss and possibly take action on moving Commissioners Court from Annex 2, 3rd floor Great Room to Annex 1, 3rd floor Grand Room due to early voting.
20. Discuss and possibly take action on post approval of the Texas Cattlemen's Trail Ride Jan 16-18, 2026, and April 10-12, 2026, and Oct 2026.
21. Discuss and possibly take action on setting bond amount for ESD's Treasury position.
22. Discuss and possibly take action on Racial Profiling Report.
23. Discuss and possibly take action on vehicles at the Sheriff's Office.
24. Discuss and possibly take action on Mobile Medical Unit trailer and contents.

25. Presentation by John White with updates on IT Committee and personnel policies and potential contracts.
26. Discuss and possibly take action on Web Services Contract.
27. Discuss and possibly take action on increasing fees for court appointed attorneys for county misdemeanor cases.
28. Discuss and possibly take action on grant request form for the Violence Against Women Justice & Training Program for the District Attorney's Office.
29. Discuss and possibly take action on accepting the FY 2025 Juvenile Probation Audit.
30. Discuss and possibly take action on setting a bond amount for the treasurers of the ESD's in Leon County. (Health and Safety Code Sec. 775.037)
31. Discuss and possibly take action on removing burn ban that was put into effect on January 12, 2026.
32. Discuss and possibly take action on any ESD audits.
33. Keith to update the commissioners on Building Committee and IT Committee if necessary.
34. Discuss and possibly take action on budget adjustments and take any action necessary.
35. Discuss and possibly take action on the following monthly reports (County Auditor) per the Local Government Code, Section 114.044.
36. Discuss and possibly take action on the approval of the County Treasurer's monthly report and authorize affidavit of same, in accordance with Local Government Code 114.026.
37. Discuss and possibly take action on donation(s) and/or reimbursement(s).
38. Purchase and/or selling request and take any action necessary.
 - a. Discuss and possibly take action on soliciting CMAR proposals for building utilization and efficiency improvement project.
 - b. Discuss and possibly take action on soliciting bid for annual plumbing repair and maintenance services.
 - c. Discuss and possibly take action on soliciting bid for annual electrical repair and maintenance services.
 - d. Discuss and possibly take action on soliciting bid for annual HVAC repair and maintenance services.
39. Close regular session and open Executive Session under Texas Government Code 551.071 (Consultation with Attorney) and 551.074 (Personnel)
Time _____ Date _____
40. Open Executive Session
41. Discuss any county issues with the county attorney.
42. Discuss the temporary part-time hourly rate for the 87th and 369th District Court Coordinator.
43. Present Payroll Change Notice for Karen Moore, Election Administrator Assistant
44. Close Executive Session
45. Resume Regular Meeting
Time: _____ Date: _____
46. Discuss and possibly take action on any county issues with the county attorney.

- 47. Discuss and possibly take action on the temporary part-time hourly rate for the 87th and 369th District Court Coordinator.**
- 48. Discuss and possibly take action on Payroll Change Notice for Karen Moore, Election Administrator Assistant**
- 49. Discuss executive session issues(s) and take any action necessary.**
- 50. Public comments #2.**
- 51. Commissioners open forum.**
- 52. Adjourn.**

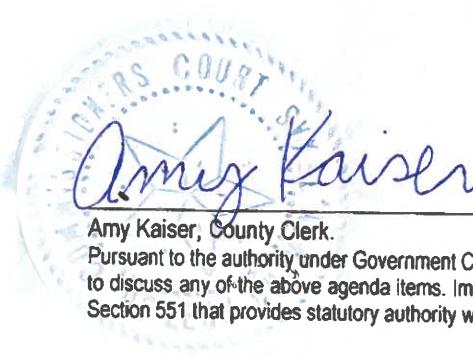
Certification:

Signed and dated January 2026, 2026



Byron Ryder, Leon County Judge

I, the undersigned County Clerk, do hereby certify that the agenda for the above named Commissioners' Court is a true and correct copy, and that it was posted at least three business days before the scheduled date of the meeting, excluding the day the agenda was filed.



Amy Kaiser

Amy Kaiser, County Clerk.

Pursuant to the authority under Government Code Sections, 551.074 – 551.088, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Section 551 that provides statutory authority will be announced.